

Rogers Park Rental Application

Please submit a completed application along with a Park Rental fee of **\$50.00**
(Cash, Checks or Money Orders payable to Madison County Board of Supervisors)

Name of Organization / Individual Rho Xi Lambda Chapter of Alpha Phi Alpha Fraternity Inc.
Type of Event Fraternity Family Picnic Event Date August 8, 2026
Requesting: Front of Park _____ Back of Park X (Please Select One)
Start Time 8:00 A. M. End Time 10:00 P.M.
Contact Name Reuben B. Myers, Jr. Cell Phone# 601.259.8655
Contact Address (street, city, zip) 107 Linda Drive Canton, MS 39046
Alternate Contact Darius Williams Alternate Cell# 601.209.7682

RULES AND REGULATIONS

1. Reservations must be made in the Board of Supervisor's Office.
2. Reservations should be made one month in advance.
3. The grounds must be cleaned after the event to the satisfaction of Madison County.
4. Use of grounds shall be prohibited after 11:00 p.m.
5. No smoking, alcoholic beverages or dances will be allowed. Any activity, which would possibly damage the grounds or equipment, is prohibited.
6. Any damages will be the responsibility of the reserve party.
7. Indemnification that the county will be held harmless under all conditions.

Is Electrical power needed? Yes X No _____ (\$50.00 additional utility charges)
Front of the Park electrical box - BLUE and Back of the Park electrical box - YELLOW

I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.

Signature R.B. Myers Date 07/19/2026

For additional information, please call 601-855-5500.

RECEIPT		DATE	No.
RECEIVED FROM		RHO Xi Lambda Chapter of Alpha	\$100.00
One Hundred and 00/100		DOLLARS	
☒ FOR RENT		Rogers Park / Front / Electricity Needed	
☐ FOR			
ACCOUNT	100 -	☒ CASH	FROM _____ TO _____ BY  Aug. 8, 2026
PAYMENT	100 -	☐ CHECK	
BAL. DUE	-0 -	☐ MONEY ORDER ☐ CREDIT CARD	

Rogers Park Rental Application

Please submit a completed application along with a Park Rental fee of **\$50.00**
(Cash, Checks or Money Orders payable to Madison County Board of Supervisors)

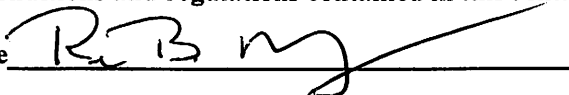
Name of Organization / Individual Rho Xi Lambda Chapter of Alpha Phi Alpha Fraternity Inc.
Type of Event Fraternity Family Picnic Event Date August 8, 2026
Requesting: Front of Park X Back of Park _____ (Please Select One)
Start Time 8:00 A. M. End Time 10:00 P.M.
Contact Name Reuben B. Myers, Jr. Cell Phone# 601.259.8655
Contact Address (street, city, zip) 107 Linda Drive Canton, MS 39046
Alternate Contact Darius Williams Alternate Cell# 601.209.7682

RULES AND REGULATIONS

1. Reservations must be made in the Board of Supervisor's Office.
2. Reservations should be made one month in advance.
3. The grounds must be cleaned after the event to the satisfaction of Madison County.
4. Use of grounds shall be prohibited after 11:00 p.m.
5. No smoking, alcoholic beverages or dances will be allowed. Any activity, which would possibly damage the grounds or equipment, is prohibited.
6. Any damages will be the responsibility of the reserve party.
7. Indemnification that the county will be held harmless under all conditions.

Is Electrical power needed? Yes X No _____ (\$50.00 additional utility charges)
Front of the Park electrical box - BLUE and Back of the Park electrical box - YELLOW

I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.

Signature  Date 07/19/2026

For additional information, please call 601-855-5500.

RECEIPT		DATE <u>7/20/2026</u>	No. <u>733886</u>
RECEIVED FROM <u>RHO Xi Lambda Chapter of Alpha</u>		<u>\$100.00</u>	
<u>One Hundred & 00/100</u>		DOLLARS	
☒ FOR RENT ☐ FOR <u>Peters Park / Back / Electricity Needed</u>		<u>Aug. 8, 2026</u>	
ACCOUNT	<u>100</u> -	☒ CASH	FROM _____ TO _____
PAYMENT	<u>100</u> -	☐ CHECK	
BAL. DUE	<u>00</u>	☐ MONEY ORDER ☐ CREDIT CARD	
		BY <u>[Signature]</u>	8-11